



***NSTU Provincial Executive Meeting***

***October 17, 2014***

***H I G H L I G H T S***

1. Filed the Table Officers Report;
2. Selected members to serve on the Substitute Teachers Committee;
3. Selection a member to serve on the Professional Development Committee;
4. Approved amendments to Operational Procedures 4(a)(iv)(a) Equity Committee;
5. Selected a Community College member to serve on the Joint Steering Committee Occupational Health and Safety;
6. Selected a Community College member to serve on the Learning Leave Committee – Faculty;
7. Selected the following dates for Annual Council 2016 and 2017:  
April 29, 30 and May 1, 2016  
May 5-7, 2017
8. Approved 7 Out-of-Province Conference Grants in the amount of \$425.00 along with 2 alternates;